STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 77-1589(A21727)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

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WATER RIGHT: 77-1589 APPLICATION/CLAIM NO.: A21727
                                    CERT. NO.: 4765
     a10054 Withdrawn, a16467 Cert. (Issued: 01/30/1998)
CHANGES:
STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
LAST CHANCE BENCH WATER USERS ASSOCIATION -- COMPANY (BASE) WATER RIGHT
NAME: Last Chance Bench Subdivision Water Users Assocation I
ADDR: c/o Donald Moore
  HC 74 Box 187-6
   Beaver UT 84713-1874
LAND OWNED BY APPLICANT?
                        COUNTY TAX ID#:
]|PUB DATE:
PD BOOK: [ 77-
          ]|MAP: [28a
Type of Right: Application to Appropriate Source of Info: Certificate
                                                   Status: Certificate
______
FLOW: 16.0 acre-feet
SOURCE: Underground Water Well
COUNTY: Beaver COMMON DESCRIPTION: North of Beaver
POINT OF DIVERSION -- UNDERGROUND:
(1) N 4721 ft W 1333 ft from S4 cor, Sec 34, T 28S, R 7W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 150 to 500 ft. YEAR DRILLED: WELL LOG? NO WELL ID#: 432750
              Old location N. 4711` W. 1323` S4, 34/28/7W
POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
(1) N 4711 ft W 1323 ft from S4 cor, Sec 34, T 28S, R 7W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 332 to ft. YEAR DRILLED: 1979 WELL LOG? Yes WELL ID#: 31381
     Comment:
             Replaced at N. 4721` W. 1333` S4, 34/28S/7W
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USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
     (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
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SUPPLEMENTAL GROUP NO. 608021.
.......
IRRIGATION: 1.976 acres
                                                        PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 32.0000 Stock Units
                                                         PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 16.0000 EDUs
                                                         PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 34 T 28S R 7W SLBM *X X
                                                          GROUP ACREAGE TOTAL:
                                                                     0.0000
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	NORTH-	WEST≈ NO	RTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈		
					NW NE SW SE		
ec 34 T 28S R 7W SLB	M * X: X:	: * *	: : : *	* : : : *	* : : *		
				*******		·	*******
GREGATION HISTORY***	******						
GREGATION HISTORY***	****************						
GREGATION HISTORY***	******						
					1950 under which Proof is		
is Right was Segrega	ted from 77-61,						
is Right was Segrega	ted from 77-61,	with Appl#: A	A21727, Approv	al Date: 05/20/1	1950 under which Proof is	to be submitt	ed.
is Right was Segrega	ted from 77-61, ly filed: FLOW IN	with Appl#: A	A21727, Approv	al Date: 05/20/1	1950 under which Proof is	to be submitt	ed.
is Right was Segrega	ted from 77-61,	with Appl#: A	1 * IRRIGATED	al Date: 05/20/1	1950 under which Proof is WATER USE DOMESTIC MUNICIPAL	to be submitt	ed.
is Right was Segrega	ted from 77-61, ly filed: FLOW IN	with Appl#: A	1 * IRRIGATED	al Date: 05/20/1	1950 under which Proof is	to be submitt	ed.
	ted from 77-61, ly filed: FLOW IN	with Appl#: A	1 * IRRIGATED	al Date: 05/20/1	1950 under which Proof is WATER USE DOMESTIC MUNICIPAL	to be submitt	ed.